

# MARCHING ON TO COLLEGE SCHOLARSHIP APPLICATION 2017/2018

LAST 3 DIGITS OF STUDENT ID \_\_\_\_\_

**One scholarship in the amount of \$500**

## **Requirements:**

1. Applicant must be active or a former participant in the music program at American High School.
2. Applicant must be a graduating senior with at least a 3.0 GPA.
3. DEADLINE for submission is March 28, 2018 at 3:00pm. Submit packet to Mr. Wong in a sealed envelope.

## **Please submit the following with the application:**

- Original essay - 350 words maximum, typed, and double spaced on the following topic:  
    **“How has participation in American High School music program affected you?”**
- One copy of your transcript.
- Make sure to write the last 3 digits of your student ID on the header of application.

The scholarship funds will be held by the American High School Band Parents Organization and presented to the winning scholarship recipient(s) upon completion of the first quarter/semester of college. Scholarship recipient(s) must request the funds by February 1<sup>st</sup> of their College Freshman year, or funds will be reverted to American High School Band Parents Organization. All decisions will be considered final. All applications will remain confidential and will be considered the property of the American High School Band Parents Organization scholarship committee.

## **APPLICANT INFORMATION**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Email:** \_\_\_\_\_

**Home/Cell phone:** \_\_\_\_\_

**Name of Parent(s)/Guardian(s):** \_\_\_\_\_

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**Name of College/Trade or Vocational School you plan to attend:**

\_\_\_\_\_

**Intended major/field of study:** \_\_\_\_\_

**List of any music programs you have participated in and number of years:  
(For example: Community Band, Pit Orchestra, Winter Drum, Percussion, or  
Color Guard, etc.). If you held a leadership position, please state.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List high school clubs and organizations in which you have participated and  
number of years of participation. If you held a leadership position, please  
state.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List community, church and volunteer activities in which you have  
participated during your high school years and number of years.**

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**List honors or recognition received: (For example: CMEA, Scholastic Awards, Athletic awards, etc.)**

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**List jobs you have held during your high school years.**

<b>Job Title</b>	<b>Employer and city</b>	<b>Dates</b>	<b>Hours</b>
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**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_